

Florida Chapter 46th Annual Winter Regional Event

at the American Muscle Car Museum, 3500 Sarno Rd. Melbourne, FL 32934

January 15-18, 2025 - Registration Closes December 22, 2024

Call Richard Small Chapter Chairman at 321-288-7440 with Event Questions

Mail forms and payment to Richard Small 5140 Palomino Dr. Melbourne, FL 32934

email: Lynne456NCRS@gmail.com for Registration/Credit Card payment Questions

This is a Tentative schedule Check for updates at Registration

Visit our Swap Meet and Food Vendors throughout the event

Judging Field will be secured nightly until Saturday 6:00 PM

Wednesday, January 15, 2025:

12:00 PM - 5:00 PM Car Registration in lobby - Bring your car registration and insurance

12:00 PM - 5:00 PM Vendor Registration in lobby- bring any outstanding payment and paperwork

1:00 PM - 2:00 PM Lunch: Volunteers in Hospitality Tent

Thursday, January 16, 2025:

8:00 AM - 5:00 PM Registration: Lobby: Pick-up Pre-ordered shirts, Judges shirts, and Volunteer shirts

8:00 AM - 4:00 PM Sportsman cars must be driven to the event by 8:00 AM/4:00PM removal if needed

12:00PM - 5:00 PM Performance Verification (PV) judging by appt.

12:00 PM - 5:00 PM Operations (OPS)-**All** judged cars with owners-w/cold start on judging field

1:00 PM - 2:00 PM Lunch for Judges/Tabs, and Volunteers in Hospitality Tent

3:00 PM - 4:00 PM 1-pt judging School: Intro.to Judging (pre-register) for members with less than 25pts

4:00 PM - 5:00 PM 1-pt Judging School (pre-register), **choose only 1 class today**

5:00 PM - 5:30 PM *Fl. Chap.Members' Meeting following Judging School*

6:00 PM - 7:00PM Welcome Reception (cash bar) at the Rialto Hilton Lobby and Patio: RSVP on reg.

Friday, January 17, 2025:

6:30 AM - 7:30 AM Judges/Tab./Volunteer Breakfast for those working today: Maintenance Bldg.

8:00 AM - 8:30 AM Judges meeting followed by Owners' meeting and OJ meeting on the judging field

8:30 AM - 4:00 PM Judging Schedule(53-55, 58-60, 63-64, 67: Tri-Power, 70-72, 73-77, 84-96)

8:00 AM - 4:00 PM Registration/Information: Lobby: Merchandise for sale

9:00 AM - 9:05 AM National Anthem: Please focus your attention on the flagpole

9:30 AM - 11:30 AM 3-pt Adv. Judging Seminar (pre-register) attend both sessions: Maintenance Bldg.

10:30 AM -11:30 AM Guest speaker TBD at the Hospitality Tent

12:00 AM - 1:00 PM Lunch for Judges/Tabs./Volunteers working today: Maintenance Bldg

1:00 PM - 3:30 PM Adv. Judging Seminar-part 2 Main. Bldg.

4:00 PM - 7:00 PM Tour the American Muscle Car Museum, NCRS registered participants are free, and all others pay a \$30.00 charitable donation at the door to the local Florida Wildlife Hospital

Saturday, January 18, 2025:

6:30 AM - 7:30AM Judges/Tab./Volunteer Breakfast for those working today: Maintenance Bldg.

8:00 AM - 8:30 AM Judges meeting followed by Owners' meeting and OJ meeting on the judging field

8:30 AM - 4:00 PM Judging Schedule (56-57, 61-62, 65, 66, 67:4bbl, 68-69, 78-82, 97-07, Concours)

9:00 AM - 9:10 AM National Anthem: Please focus your attention on the flagpole

9:00 AM - 3:00 PM Registration/Information: Lobby: Merchandise for sale

9:30 AM -11:30 AM 3-pt Adv. Judging Seminar (pre-register) attend both sessions: Maintenance Bldg.

11:00 AM - 3:00 PM Tour the American Muscle Car Museum, NCRS registered participants are free, and all others pay a \$30.00 charitable donation at the door to the local Florida Wildlife Hospital

12:00 AM - 1:00 PM Lunch for Judges/Tabs./Volunteer working today: Maintenance Bldg.

1:00 PM - 3:30 PM Advanced Judging Seminar-part 2: Maintenance Bldg.



1:00 PM Ladies' Choice ballots due at Registration: vote for a car other than yours

3:30 PM (Approx.) Award presentation in the lobby of the AMCM as soon as tabulations are complete. Cars will be released after the Award Presentations. No cars should remain overnight on the Judging Field

Florida Chapter 46th Annual Winter Regional Event Jan. 15-18 at the American Muscle Car Museum, 3500 Sarno rd. Melbourne, Florida 32934. Official mail-in Registration Form Closes 12/22/24 Separate Registration for 2nd Car or 2nd Judge etc ONLINE REGISTRATION RECOMMENDED: GO TO ncrs.org or fl.ncrs.org

Host Hotel: Hilton Rialto: www.hiltonmelbourne.com: 321-768-0200:Code 909 Rate \$143 cutoff 1/1/25 Hyatt Melbourne Airport: www.hyatt.com: 888-591-1234: Code G-CORV Rate\$129 cutoff 1/1/25 Doubletree (All Suites & Oceanfront):321-216-3231:Code NCR: Rate K\$169, Q\$174 (\$11 parking) cutoff 12/2/24 This is an alcohol-free and smoke-free facility. Cooking restricted to licensed food vendors. No overnight camping.

EVENT REGISTRATION: Registration required for ALL NCRS members! Thank you for your support! It includes 1 ticket per registered members and registered guests to the Museum during scheduled times.

Name: _____ National NCRS# _____ Total \$100 \$ _____ Address: _____ City/State/Zip: _____ Cell Phone: _____ Email: _____ Emergency contact _____ Phone number _____ Names of add'l Registered Family Members _____ Non-Member Guests' names _____ per person x \$30.00 \$ _____

VENDOR SPACE RENTAL \$50.00 per space (20'Wx10'D) I would like to rent _____ (# of spaces) x \$50.00 \$ _____

NCRS Vendors Receive 2 additional tickets to the Museum FREE for your registered non-members+waive the \$30 pp NCRS Vendors receive 1 event T-Shirt (indicate size) _____ when you join FL Chapter for Total \$

25.00 _____

Vendor Truck tag# _____ Trailer tag

CAR JUDGING ENTRY Include proof of insurance and car registration/title:

Trailerred _____ Driven _____ Miles _____

_____ Flight Judging Total \$90

\$ _____

_____ Concours Judging Total \$90 \$ _____

_____ FLT +Bowtie Sign-off or _____ FLT+Crossed Flags sign-off Total \$120 \$ _____

_____ Sportsman _____ Am. Heritage _____ Challenge Car _____ Other (Name) _____ Total \$30 \$ _____

_____ Performance Verification (proof of 3rd flight or higher required w/this registration) Total \$90 \$ _____

_____ Display cars not judged: _____ Duntov _____ McClellan _____ Hill _____ Bowtie _____ Am. Heritage. No Charge

Car Info: Model Yr. _____ Complete VIN # _____ Eng Cu in _____ HP

Coupe _____ or Conv. _____ Ext Color _____ Int Color _____ Int Fabric: Standard _____ Leather _____

'63-'02 Per Trim Tag/Service ID Label:Paint Code: _____ Trim Code _____ Build Date _____ Body Number ('63-

'67) _____

MAILED AWARDS: Awards are received at event BUT if requested, ribbons can be mailed Total

\$30 _____

Generational Awards: Relative's name _____ Relation to you _____ Total \$30

TRAILER PARKING: Single Car - \$50.00, _____ Double car - \$75.00, _____ 18-Wheeler \$150 _____ Total \$ _____

JUDGING TEAMS: Judging teams will be selected by National Team Leaders based upon registrations received

I _____ would like to be considered for judging- Judging level: _____

1st and 2nd choice 53-55 _____ 56-57 _____ 58-60 _____ 61-62 _____ 63-64 _____ 65 _____ 66 _____ 67SB _____ 67BB _____ 68-69 _____

70-72 _____ 73-82 _____ 84-96 _____ 97-04 _____ 05-06 _____ OPS _____ Ext _____ INT _____ Chassis _____ Mech _____

I WOULD LIKE TO JOIN THE FL CHAPTER AND SUPPORT THIS CHAPTER'S PROGRAM Total \$25

NUMBER OF PEOPLE ATTENDING THE WELCOME RECEPTION Please wear your name tag **RSVP # attending**

VOLUNTEER OPPORTUNITY: I _____ can Volunteer: Wed. ____ Thurs. ____ Fri. ____ Sat _____

THURSDAY 1 HR JUDGING SCHOOLS: Choose only one:: Intro to Judging :# attending ____ or Judging School # attending _____

ADVANCED JUDGING SEMINAR: choose 1 day Part 1 9:30-11:30, Part 2 1:00-3:00 Fri _____ or Sat _____ # attending _____

EVENT T-SHIRT write quantity: S _____ M _____ L _____ XL _____ 2XL _____ 3XL _____ **Total x**
\$20.00 _____

EVENT POLO write quantity: S _____ M _____ L _____ XL _____ 2XL _____ 3XL _____ **Total x**
\$45.00 _____

MAKE CHECKS PAYABLE TO: Florida Chapter NCRS or email Lynne Nimocks to arrange for phone Credit card payment

Mail to: Richard Small Chapter Chairman/Judging, 5140 Palomino Dr. Melbourne Florida 32934

Mail-in registration deadline: Postmark 12/22/24. All cars must have all docs. submitted to be considered registered.

Cancellations: Meet and/or Judging Registration cancellations must be received in writing on or before **12/22/24** and will be subject to a \$10.00 service charge for non-car and 25.00 for car. **There will be no refunds for cancellations received after 12/22/24.**

Hold harmless agreement: I agree to provide insurance on my vehicles and property against loss, damage and liability

and to provide proof of insurance to NCRS. I agree to assume all risk of any damage and injury and to indemnify and hold harmless NCRS, its officers, agents, employees

and chapter for any acts or omissions which may result in theft, damage or destruction of my property or injury to me or to others during or as a consequence of this meet. **To**

register a car a copy of the car's current proof of insurance and proof of ownership (title and/or state registration) must be provided.

[Please present documents at registration, per NCRS procedures](#)

Signature _____ **Date** _____

Insurance Company _____ Policy _____ Exp. Date _____

TOTAL AMOUNT ENCLOSED \$ _____